



ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

**THURSDAY 10 MARCH 2005
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOM 1 & 2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

Councillors:

**Lavingia
Miles
Anne Whitehead**

**Arnold (VC)
Knowles
Seymour**

Reserve Members:

1. Dharmarajah
2. Ann Groves
3. Mrs R Shah
4. Thammaiah

1. John Nickolay
2. Janet Mote
3. Vina Mithani

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Gertrud Malmersjo, Committee Administrator
Tel: 020 8424 1785 E-mail: gertrud.malmersjo@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

THURSDAY 10 MARCH 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 30 November 2004, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

8. **Annual Work Programme for 2005/06 and Annual Report for 2004/05:**
(To Follow)

[Note: The Portfolio Holder for Environment and Transport, and the Portfolio Holder for Planning, Development and Housing, will be in attendance for this item.]

9. **Final Report of the Scrutiny Review of Waste Management:** (To Follow)

- Enc. 10. **The Management of Trees under Tree Preservation Orders:** (Pages 1 - 4)
Report of the Director of Strategy, Urban Living.

- Enc.. 11. **Transport Local Implementation Plan:** (Pages 5 - 10)
Report of the Interim Head of Environment and Transport.

Appendix A to the above report, will be circulated separately to Members and Reserve Members of the Sub-Committee only. Appendix 1 will be available however, on request and on the Council's web site at: www.harrow.gov.uk.

12. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL